# Harford County Office on Aging

# AREA PLAN-UPDATE Fiscal Year 2006

Carol A. Lienhard Administrator

August 2005

## MARYLAND DEPARTMENT OF AGING

Jean W. Roesser *Secretary* 

Carol R. Baker, PhD. Deputy Secretary

#### Administration Form A

# APPLICATION AREA PLAN UPDATE FY 2006

| Name of AA                  | A Harford County Office on  | Aging                 | 2. AA               | AA Grant <u>#3-24-011</u>   |           |
|-----------------------------|---|-----------------------|---------------------|---|-----------|
| Address:                    | 145 North Hickory Avenue<br>Bel Air, MD 21014   | <u>e</u>              |                     |   |           |
| Telephone #                 | 410-638-3025  | Fax #                 |                     | 410-893-2371  |           |
| Website                     | www.co.ha.md.us/services  | /aging                |                     |   |           |
| Title of AAA                | A Director <u>Carol A. Lienhard</u><br>A Director <u>Administrator</u><br>AA Director <u>calienhard@h</u> |                       |                     | anning and Service Area #08   |           |
| County (ies)                | within PSA <u>Harford County</u>  |                       |                     |   |           |
| The Period (                | Covered by this Area Plan is f  | From 10/1/            | /05 to 9            | 9/30/06;  |           |
| -                           | I am authorized to submit thi derstand that:  | s Area Pl             | an on b             | ehalf of the designated Area A  | Agency on |
|                             | ws, regulations, policies, and  |                       |                     | orth herein and in accordance ne U. S. Administration on Ag   |           |
| •                           | proposed changes in this Areathe State, such changes shall  |                       |                     | ubmitted in writing by me and he Area Plan.   | upon      |
| amended; Ti<br>Section 504, | tle VI of the Civil Rights Act  | of 1964;<br>because o | and Tit<br>of race, | e Older Americans Act of 196 tle V of the Rehabilitation Act color sex, religion, national or other benefits; | of 1973,  |
|                             |   |                       |                     | ated at any time for violation of the Notification of Grant A   | -         |
| requirements                |   | _                     |                     | ght to delete or add additional<br>Administration on Aging and  |           |

Signature

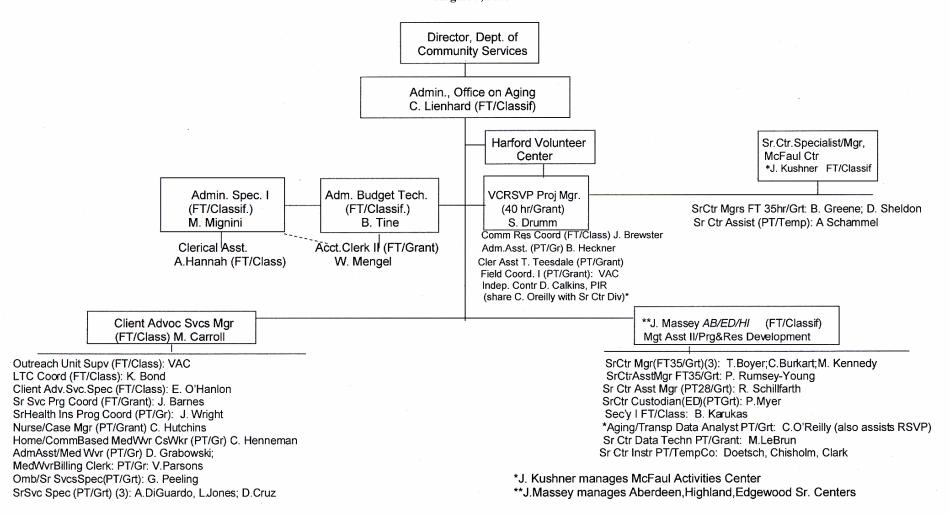
#### **APPLICATION**

#### AREA PLAN UPDATE - FY 2006 Page 2

AAA: Harford County С My signature on this Area Plan indicates that the Area Agency on Aging, which I represent, meets the assurances of the Older Americans Act, other federal and State laws and regulations and Maryland Department of Aging policy. Signature of AAA Director Date County Executive, Mayor, or President of the Board of County Commissioners (Required if the AAA is part of county or city government.) David R. Craig Harford County Executive Print Name Title Signature Date Chairman, Advisory Council, or Designee (If applicable) Joyce Jordan Chairperson, Harford County Advisory Board on Aging Print Name Title

Date

#### ORGANIZATIONAL CHART: HARFORD COUNTY OFFICE ON AGING August 9, 2005



#### ORGANIZATION CHART CHANGES

#### HARFORD COUNTY OFFICE ON AGING

The proposed organizational chart for the Harford County Office on Aging for FY 06 reflects the following changes:

#### A. Administrative

Planner-T. Potts(FT/Classified)

Former Planner position (full-time classified) was moved to Community Services for other responsibilities outside Office on Aging. Restructured job responsibilities of planner as additional responsibilities of Management Assistant II /Programming and Resource Development.

#### B. Transportation Division

1. Transportation Division including Supervisor of Transportation Services-R. Allen, (full time/classified); Assistant Supervisor of Transportation (full time/classified) D. Hall; Administrative Assistant (full time/classified) A. Kading; (grant) J. Badders; Bus Driver-(full time/classified) (2) R. Carter (lead), L. Baer; Bus Driver (35+ hr full time/grant) (23); Bus Driver (part time/grant) J. Raley; Dispatcher: 2 (full time/classified) P. Miller, C. Turner; 1 (full time/ grant) Clerk Dispatcher, D. Miller; Clerical Assistant (35 hr/grant); J. Hruz; Relief Driver (part time/temp) (13); Computer Data/Transportation Analyst (part time/ grant) A. Raley.

The Transportation Division was removed from Office on Aging to become a division of the Department of Community Services, no longer within the Office on Aging.

2. Transit/Project Manager (part time/grant)- J. MacGill Position was moved to Transportation Division of the Department of Community Services, no longer within the Office on Aging.

#### C. Outreach Division

- 1. Outreach Unit Supervisor (full time/classified)-Vacant
  The former Outreach Services Development/Ombudsman (full time/classified)-J. Taylor was restructured to become Outreach Unit Supervisor position (full time/classified).
- 2. Nurse/Case Manager (part time/grant)
  The former Medicaid Waiver Nurse/Case Manager (35hr/Full-time/Grant)- L. Osborne position was re-structured to become Nurse/Case Manager (PT/Grant)-C. Hutchins
- 3. Medicaid Waiver Billing Clerk (part time/grant)
  Added position under Nurse/Case Manager for responsibilities that were formerly contracted to the state.

#### D. Senior Center Division

Management Assistant II/Programming & Resource Development (full time/classified)
 J. Massey

Restructured supervision of Edgewood Senior Center staff (from Senior Center Specialist/Manager-J. Kushner- to Management Assistant II/Programming & Resource Development-J. Massey; and added supervisory responsibilities of former Senior Health, Nutrition, Programming Specialist)

- 2. Senior Center Data Technician (part time/grant)-M. LeBrun
  - Restructured former Senior Center Assistant (part time/grant) to become Senior Center Data Technician (part time/grant), adding clerical responsibilities of former Senior Health, Nutrition, Programming Specialist)
  - 3. Senior Center Assistant (part time/temp)-A. Schammel Moved Senior Center Assistant position (part time/temp) from Management Assistant II to Senior Center Specialist
- E. Volunteer Center Division (VC-RSVP)
  - Community Resource Coordinator (full time/classified)-L. Robinson
     Restructured and eliminated position. Responsibilities were shifted to Community Resource
  - 2. Citizen Corps Volunteer Coordinator (part time/grant)-Vacant Moved position and responsibilities to Department of Community Services, outside the Office on Aging.

# Administration Form B PROPOSED STAFFING PLAN FY2006

**AAA: HARFORD COUNTY** 

| Desition Title                 |                 | Funding Sources      |                       | 0/ of Time  |
|--------------------------------|-----------------|----------------------|-----------------------|-------------|
| Position Title                 | #Hours/<br>Week | Funding Sources      | Programs Covered      | % of Time   |
| Administrator Office on        |                 | Country              | by Position           | per Program |
| Administrator, Office on Aging | 40              | County               | All                   | 100         |
| Admin. Specialist I            | 40              | County               | All                   | 100         |
| Adm. Budget Techn. II          | 40              | County               | All                   | 100         |
| Data Analyst Aging/            | 20              | Sect. 5307           | Transportation        | 19          |
| Transp                         | 20              | Area Agency          | Administration        | 56          |
| Папор                          |                 | RSVP                 | RSVP                  | 25          |
| Mgmt. Asst. II (Prg &          | 40              | County               | Admin.;Human Svcs;    | 100         |
| Resource Dev)                  |                 |                      | Sr. Centers           |             |
| Secretary I                    | 40              | County               | Sr Ctr Admin/Prg. &   | 100         |
|                                |                 |                      | Resource Devel.       |             |
| Acct. Clerk II                 | 40              | Area Agency          | Administration        | 63          |
|                                |                 | Sect. 5307           | Transportation        | 37          |
| Clerical Assist.               | 40              | County               | Administration        | 100         |
| Senior Ctr. Specialist         | 40              | County               | Senior Centers;       | 100         |
|                                |                 |                      | Human Services;       |             |
|                                |                 |                      | Counseling            |             |
| Outreach Div. Mgr.             | 40              | County               | Human Services        | 100         |
| VACANT                         |                 |                      |                       |             |
| Sr. Ctr. Assist. Mgr. (2)      | 1 (35 hr.)      | IIIB                 | Sr. Center/Recreation | 35          |
|                                | 1 (28 hr.)      | IIIC-1               | Nutrition             | 65          |
| Sr. Ctr. Managers (2)          | 35              | IIIB                 | Sr. Ctr/Recreation    | 35          |
|                                |                 | IIIC1                | Nutrition             | 65          |
| Sr. Ctr. Managers (3)          | 35              | IIIB                 | Sr. Ctrs./Recreation  | 100         |
| Sr. Center Custodian           | 25              | County               | Sr. Ctr/Recreation    | 75          |
| (Edgewood)                     |                 |                      | Nutrition             | 25          |
| Sr. Ctr. Instructors (3)       | 15              | County               | Education             | 100         |
| Client Advoc. Svcs Mgr         | 40              | County               | Human Svcs;           | 100         |
| -                              |                 | _                    | Ombudsman             |             |
| Sr. Ctr. Data Techn            | 20              | IIIB Hum Svc         | Sr. Ctr. Admin/       | 100         |
| (Ofc on Aging)                 |                 | l                    | Recreation            |             |
| Sr. Ctr. Assistant             | 20              | IIIC1                | Sr. Ctr/Nutrit        | 100         |
| (McFaul Ctr.)                  | 20              | Madiacid Weisen      | Madianid Wairen       | 400         |
| Medicaid Waiver Nurse          | 20              | Medicaid Waiver      | Medicaid Waiver       | 100         |
| /Case Mgr                      | 25              | Admin/Case Mgt       | Medicaid Waiver       | 100         |
| Adm. Asst. (1)                 | 25              | Medicaid Waiver Adm. |                       | 100         |
| Home/Commun Based              | 25              | Medicaid Waiver      | Medicaid Waiver       | 100         |
| Med Wvr Caseworker             |                 | Casemgmt.            |                       |             |
| Medicaid Wvr Billing           | 20              | Medicaid Wvr         | Medicaid Waiver       | 100         |
| Clerk                          |                 |                      |                       |             |
| Client Adv. Svcs.              | 40              | County               | Sr. I&A Counseling    | 100         |

| Specialist             |    |                 |                       |     |
|------------------------|----|-----------------|-----------------------|-----|
| Long Term Care Coord   | 40 | County          | Senior Care           | 100 |
| Sr. Svcs Program       | 40 | Sr. I&A         | Outreach              | 16  |
| Coord                  |    | IIIB Sr. I&A    | Sr. I&A               | 57  |
|                        |    | IIIE Caregivers | Caregivers            | 27  |
| Sr. Svcs Specialist II | 27 | Sr. Care        | Sr. Care              | 38  |
|                        |    | Sr. I&A         | Sr. I&A               | 26  |
|                        |    | IIIE Caregivers | Caregivers            | 25  |
|                        |    | VEPI            | Outreach              | 11  |
| Sr. Svcs. Specialist   | 20 | IIIB Human Svc  | Ombudsman             | 100 |
| Sr. Svcs. Specialist   | 20 | Sr. Care        | Sr. Care              | 75  |
| Or. Ovos. Opedianst    | 20 | IIIE Caregivers | Caregivers            | 25  |
| Sr. Svcs. Spec.        | 20 | IIIE Caregivers | Caregivers            | 17  |
|                        |    | VEPI            | SHIP                  | 34  |
|                        |    | IIIB Sr. I&A    | Sr. I&A               | 49  |
| Sr. Svcs. Spec.        | 20 | IIIB Human Svc. | Outreach              | 97  |
| VACANT                 |    | IIIE Caregivers | Caregivers            | 3   |
| Sr. Health Insur. Prg. | 27 | SHIP            | SHIP                  | 62  |
| Coord.                 |    | CAMM            | CAMM                  | 28  |
|                        |    | VEPI            | SHIP                  | 10  |
| RSVP Proj. Director    | 40 | RSVP            | RSVP (volunteer prg.) | 100 |
| RSVP Field Coord.      | 30 | RSVP            | RSVP (volunteer prg.) | 100 |
| VACANT                 |    |                 |                       |     |
| Admin. Assist.         | 25 | RSVP            | RSVP (volunteer prg.) | 100 |
| Commun. Resources      | 40 | County          | RSVP                  | 100 |
| Coordinator            |    |                 |                       |     |
| Clerical Asst.         | 8  | RSVP            | RSVP (volunteer prg.) | 100 |

# **EEO INFORMATION**

FY 2006

AAA: Harford County

Complete this form for those positions, which are filled.

| Type of Position                     | Gender |    | Age and Disability Status |     | Racial-Ethnic Composition |       |                      |          |                       |                    |
|--------------------------------------|--------|----|---------------------------|-----|---------------------------|-------|----------------------|----------|-----------------------|--------------------|
|                                      | M      | F  | to 59                     | 60+ | with<br>Disability        | White | African-<br>American | Hispanic | Asian-<br>Pacific Is. | Native<br>American |
| 1) Agency Executive/Management Staff | 1      | 1  | 1                         | 1   | 0                         | 2     | 0                    | 0        | 0                     | 0                  |
| 2) Other Paid Professional Staff     |        |    |                           |     |                           |       |                      |          |                       |                    |
| Planning                             | 0      | 1  | 0                         | 1   | 0                         | 1     | 0                    | 0        | 0                     | 0                  |
| Development                          | 0      | 2  | 2                         | 0   | 0                         | 2     | 0                    | 0        | 0                     | 0                  |
| Administration                       | 1      | 9  | 9                         | 1   | 0                         | 8     | 2                    | 0        | 0                     | 0                  |
| Service Delivery                     | 1      | 11 | 6                         | 6   | 0                         | 11    | 1                    | 0        | 0                     | 0                  |
| Access/Care Coordination             | 0      | 9  | 6                         | 3   | 0                         | 7     | 1                    | 0        | 1                     | 0                  |
| Other                                | 0      | 1  | 0                         | 1   | 0                         | 1     | 0                    | 0        | 0                     | 0                  |
| 3) Clerical Support Staff            | 0      | 3  | 0                         | 3   | 0                         | 3     | 0                    | 0        | 0                     | 0                  |
| Total Staff                          | 3      | 37 | 24                        | 16  | 0                         | 35    | 4                    | 0        | 1                     | 0                  |

# CONTRACTS Issued by the Area Agency on Aging for FY > 2006

#### FY <u>2006</u>

#### AAA Harford County

| Name of<br>Contractor(s)         | Non-Profit<br>Or For-<br>Profit | Beginning - Ending Dates of Contract | Monitor of Contract<br>(Person/Position)  | Source and<br>Amount of<br>Funds                       | Related Budget<br>Page Numbers | Service Categories<br>Covered by Contract<br>(use categories on p. 2) | Units of Service<br>to be provided by<br>Service Category |
|----------------------------------|---------------------------------|--------------------------------------|---|--|--------------------------------|---|---|
| Meals on Wheels<br>of Central MD | NP                              | 10/1/05-<br>9/30/06                  | Jim Massey<br>Sr. Center Division         | \$79,916 – IIIC2<br>\$42,889 – State<br>\$15,405 –USDA | Budget<br>Page 12              | Home Delivered Meals  | 31,194  |
| Meals on Wheels<br>of Central MD | NP                              | 10/1/05-<br>9/30/06                  | Jim Massey<br>Sr. Center Division         | \$152,105– IIIC1<br>-0- State<br>16,537 – USDA         | Budget<br>Page 11              | Congregate Meals  | 33,234  |
| Legal Aid Bureau                 | NP                              | 10/1/05-<br>9/30/06                  | Jim Massey<br>Sr. Center Division         | \$12,880 – IIIB  | Budget<br>Page 6               | Legal Services  | 960   |
| Health Care at<br>Home/Bel Care  | Р                               | 7/1/05 –<br>6/30/06                  | Kathy Bond/ Long Term<br>Care Coordinator | Senior<br>Care/IIIB*                                   | Sr. Care Plan                  | Respite/Chore/<br>Personal Care                                       | **  |
| Upper Chesapeake/<br>St. Josephs | P                               | 7/1/05 –<br>6/30/06                  | Kathy Bond/ Long Term<br>Care Coordinator | Senior<br>Care/IIIB*                                   | Sr. Care Plan                  | Respite/Chore/<br>Personal Care                                       | **  |
| Angelic Care                     | P                               | 7/1/05 –<br>6/30/06                  | Kathy Bond/ Long Term<br>Care Coordinator | Senior<br>Care/IIIB*                                   | Sr. Care Plan                  | Respite/Chore/<br>Personal Care                                       | **  |
| In Good Hands<br>Nursing Service | P                               | 7/1/05 –<br>6/30/06                  | Kathy Bond/ Long Term<br>Care Coordinator | Senior<br>Care/IIIB*                                   | Sr. Care Plan                  | Respite/Chore/Personal<br>Care  | **  |
| Better Caring<br>Agency          | P                               | 7/1/05 –<br>6/30/06                  | Kathy Bond/ Long Term<br>Care Coordinator | Senior Care/IIIB                                       | Sr. Care Plan                  | Respite/Chore/<br>Personal Care                                       | **  |
| Family & Childrens Services      | NP                              | 7/1/05 –<br>6/30/06                  | Kathy Bond/ Long Term<br>Care Coordinator | Senior Care  | Sr. Care Plan                  | Adult Day Care  | **  |
| Almost Family                    | Р                               | 7/1/05 –<br>6/30/06                  | Kathy Bond/ Long Term<br>Care Coordinator | Senior Care  | Sr. Care Plan                  | Adult Day Care  | **  |
| Help For You                     | Р                               | 7/1/05 –<br>6/30/06                  | Kathy Bond/ Long Term<br>Care Coordinator | Senior Care/IIIB                                       | Sr. Care Plan                  | Respite/Chore/ Personal<br>Care                                       | **  |
| Options for Sr.<br>America       | Р                               | 7/1/05 –<br>6/30/06                  | Kathy Bond/ Long Term<br>Care Coordinator | Senior Care/IIIB                                       | Sr. Care Plan                  | Respite/Chore/ Personal<br>Care                                       | **  |
| Bel-Elite Senior<br>Services     | P                               | 7/1/05 –<br>6/30/06                  | Kathy Bond/ Long Term<br>Care Coordinator | Senior Care/IIIB                                       | Sr. Care Plan                  | Respite/Chore/ Personal<br>Care                                       | **  |
| On Q Nursing<br>Service          | Р                               | 7/1/05 –<br>6/30/06                  | Kathy Bond/ Long Term<br>Care Coordinator | Senior Care/IIIB                                       | Sr. Care Plan                  | Respite/Chore/ Personal<br>Care                                       | **  |
| * Senior Care Tot                | al will be \$271,5              | 505 III                              | B Total – used only for Person            | al Care: \$16,938                                      | _                              | 4 1 1 1 1 4 1 1 4   | , CC C 1 1  |

<sup>\*\*</sup> Agencies are not contracted for specific number of units of service. The agencies are chosen on a rotating basis dependent upon their ability to provide the staff for needed services.

# CONTRACTS <u>To be Issued</u> by the Area Agency on Aging For FY '06

FY 2006

AAA Harford County

| Name of Contractor  | Non-<br>Profit<br>/For-<br>Profit | Beginning<br>- Ending<br>Dates of<br>Contract | Monitor of Contract<br>(Person/Position) | Source and<br>Amount of<br>Funds (if<br>known) | Related<br>Budget<br>Page<br>Numbers | Service Categories<br>Covered by Contract<br>(use categories on p. 2)     | Units of<br>Service to be<br>provided by<br>Service<br>Category |
|---------------------|-----------------------------------|---|--|--|--------------------------------------|---|---|
| Various Instructors | NP                                | 10/1/05-<br>9/30/06                           | Jim Massey Senior Center Division        | \$6,441 IIID                                   | Budget<br>Page 7                     | Exercise/Physical<br>Fitness  | 420 hours   |
| Various Instructors | NP                                | 10/1/05-<br>9/30/06                           | Jim Massey<br>Senior Center Division     | \$6,300 IIIB                                   | Budget<br>Page 8                     | Recreation  | 350 hours   |
| Nutritionist        | NP                                | 10/1/05 –<br>9/30/06                          | Jim Massey<br>Senior Center Division     | \$9,320 IIID                                   | Budget<br>Page 8                     | Medication<br>Management, Nutrition<br>Screening, Nutrition<br>Counseling | 208 hours   |

# **GRANTS**

## Awarded by the Area Agency on Aging For FY 06

FY 2006

#### AAA HARFORD COUNTY

| Name of<br>Grantee(s) | Type of Agency | Beginning/Ending<br>Dates of Grant | Monitor of Grant<br>(Person/Position) | Source of funds<br>Amount of funds | Services provided<br>under the Grant<br>(use categories p.2) |
|-----------------------|----------------|------------------------------------|---------------------------------------|------------------------------------|--|
| None                  |                |                                    |                                       |                                    |  |
|                       |                |                                    |                                       |                                    |  |
|                       |                |                                    |                                       |                                    |  |
|                       |                |                                    |                                       |                                    |  |
|                       |                |                                    |                                       |                                    |  |
|                       |                |                                    |                                       |                                    |  |

## AGREEMENTS (INCLUDING MEMORANDA OF UNDERSTANDING)

**Entered Into by the AAA for FY 06** 

FY 2006 AAA Harford County

| Name(s) of Agency(ies),<br>Organizations, etc. to<br>Agreements | Effective Date of Agreement R = Renewable O = Ongoing | Monitor of Agreement (Person/Position) | Purpose of the Agreement or MOU (Describe briefly) |
|---|---|--|--|
| None  |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |

#### Administration Form D5

## **CONTRACTS OR AGREEMENTS**

#### **Senior Assisted Living Group Home Subsidy Program**

FY 2006 AAA Harford County

| Name(s) of Senior Assisted Living<br>Group Home | Name of Staff Person Monitoring<br>the Home) | Number of<br>Licensed Beds | Level of Care | Annual Survey<br>(Check if Yes) |
|---|--|----------------------------|---------------|---------------------------------|
| Four Seasons                                    | OHCQ   | 15                         | 3             | No                              |
|   |  |                            |               |                                 |
|   |  |                            |               |                                 |
|   |  |                            |               |                                 |
|   |  |                            |               |                                 |
|   |  |                            |               |                                 |
|   |  |                            |               |                                 |

# **Information Technology Plan**

| Area A    | Agency Contact Perso          | n for Inform      | nation Technolo  | gy (IT) Issues      | _                | _       |
|-----------|-------------------------------|-------------------|--|---------------------|------------------|---------|
| Name:     | Charlotte O'Reilly            | v v               |  | Pata Analyst        |                  |         |
| Phone:    | 410-638-3025                  |                   | Fax: 4   | 10-893-2371         |                  |         |
| Email A   | ddress: cforeilly@harfordco   | ountymd.gov       |  |                     |                  |         |
| Mailing   | Address (if different from AA | AA):              |  |                     |                  |         |
|           |                               |                   |  |                     |                  |         |
| Netwo     | ork Information               |                   |  |                     |                  |         |
|           |                               |                   | Network Operation                                      | g System (NOS)      |                  |         |
| Server    | Type<br>File, Mail, etc       | •                 | vers   |                     | Internal         | Externa |
| 1         | HP NetServer LH4 1280         |                   | Windows NT 4.0   |                     | internal         |         |
|           | PII/400 MHz with 4-9.10       | ) GB Hard         |  |                     | X                |         |
|           | Drives<br>Ethernet            |                   |  |                     |                  |         |
| 2         | Luicinet                      |                   |  |                     |                  |         |
| 3         |                               |                   |  |                     |                  |         |
| 4         |                               |                   |  |                     |                  |         |
| ls your a | agency's network protected    | by a firewall?    | X Yes 🗌 No   |                     | •                |         |
| Doglete   | on Onoratina Sustams          |                   |  |                     |                  |         |
| Deski     | op Operating Systems          |                   | k all that apply                                       |                     |                  |         |
| ☐ Win     | dows 95                       |                   | ows NT   | X Windows           | s XP             |         |
| ☐ Wir     | ndows 98                      | X Windo           | ws 2000  | ☐ Other             |                  |         |
| Applic    | cation Software               | a used shock "Ent | ive Cuite" and indicate t                              | ha varaian Otharwia |                  |         |
|           |                               |                   | ire Suite" and indicate to<br>at are used and indicate |                     | <b>⊌</b> ,       |         |
| М         | icrosoft Office               | WordPe            | erfect Office  | Lotus Si            | mart S           | nite    |
|           | tire Suite ver. 2000          |                   | ite ver  | Entire Suite        |                  |         |
|           | Word ver                      | WordF             | Perfect ver  | ☐ Word P            | ro ver           |         |
| $\vdash$  | Excel ver                     |                   | o Pro verox ver  |                     | 23 ver<br>ch ver |         |
|           |                               |                   | <u> </u>   |                     |                  |         |
|           |                               |                   |  |                     |                  |         |

| If Yes  | If No                                  |
|---|--|
| What services are provided:   | Does your agency contract with outside |
| x User Support  | agencies/vendors for IT support?       |
| x Network Management  | ☐ Yes x No                             |
| Do IT staff perform other duties, such as program management, in addition to IT support?  x Yes  No |  |
| Does your agency contract with outside  |  |
| agencies/vendors for additional IT support?   |  |
| x Yes 🗌 No  |  |
|   |  |

2006 Information Technology Plan for: Harford County

#### Custom Software

Describe any custom software used by your agency. Indicate the purpose of the software and whether it was developed in-house or by a contractor.

AIM – Developed by Sabre Corp. for tracking client database including activities at Senior Centers, meals and Outreach

Sineup – Developed by Charles County Government and adapted by Harford County Information Systems to track seniors in the local centers.

#### **Future Plans**

Discuss plans for network enhancements, hardware and software upgrades (other than AIM), enhancements to Internet access, web site development, etc.

Based on input from seniors at our Area Plan Hearing and comments received from computer class participants, we are offering computers with Internet access for classes and open lab time. Additional computers are needed to meet demand at McFaul in Bel Air, Aberdeen and Edgewood. There are also needs for a network at the Aberdeen and Edgewood Senior Centers so that files and printers can be shared.

Harford County Government is making incremental improvements to the County's website. It is proposed that the Department of Community Services will receive website enhancements within the next two years. While public usage of the Office on Aging web page is steadily increasing, the planned upgrades should improve its visibility and appeal to seniors and caregivers alike.

With the approval and assistance of Harford County Computer Support Division, the Office on Aging plans to install hardware and software at the McFaul Senior Center to implement the senior Sineup System developed and shared by Charles County Government. This system will allow seniors to utilize touch screen technology to log their participation at the center and will enable staff to transmit data directly into AIM, saving data entry time

Using funds from Harford County Computer Information Systems and the Maryland Department of Aging, a laptop computer will be purchased along with a projector for doing presentations at meetings. Also, the color printer will be upgraded.

Since all computers are networked and the AIM system is on the server, all computers will have access to AIM.

# Optional: Problems/Challenges Discuss any current or anticipated problems and challenges regarding your IT environment

Harford County Government supports the Office on Aging's system. The network server for the agency is located on a remote site. Telecommunications utilize a 56K digital phone line. Response time is affected by the number of users, PC capacity, and the speed of the line. A fiber optic line is desired to improve response time.

A technology plan will be considered to anticipate future technology needs so that funds can be budgeted. The county will assist in planning for replacement of equipment and software upgrades.

New software will be provided by the Department of Community Services that can be shared between several human services agencies.

The Office on Aging is implementing the new data automation system developed by Charles County, which collects data on senior center activities. Seniors use a scanned token, touch screen to indicate their activities for the day. Using this technology will cut back on data entry time and compile more complete records. Harford County Information Systems is customizing the Sineup software so that it can be used in our senior center. Additional uses such as online class registration, transportation reservation, and nutrition surveys are also being considered.

# PROJECTED NUMBER OF CLIENTS TO BE SERVED UNDER TITLE III

FY 2006 AAA: HARFORD COUNTY

|   | TOTAL |
|---|-------|
| Unduplicated Persons Served in Registered Services Supported     By OAA Title III*.   | 1,450 |
| <ol> <li>Unduplicated Count of Persons Served for Other Services         Supported by OAA Title III.</li> <li>AOther Services@ include those services in Clusters 3 and 4.</li> </ol>   | 2,400 |
| 3. Total Unduplicated Count of Persons Served Through Services Supported by OAA Title III.  Note: This total is not necessarily the sum of 1 and 2. There may be duplicates between 1 and 2 which will need to be subtracted out. | 2,900 |

| B. TITLE III UNDUPLICATED CLIENT COUNT By Characteristic | Clients for<br>Registered<br>Services | Clients for<br>Other Services | Clients for<br>All Services |
|--|---------------------------------------|-------------------------------|-----------------------------|
| Total Clients by Minority and     Non-minority Status    | 1,450                                 | 2,400                         | 2,900                       |
| African-American   | 115                                   | 165                           | 232                         |
| Hispanic Origin  | 13                                    | 8                             | 13                          |
| American Indian/Native Alaskan                           | 5                                     | 5                             | 5                           |
| Asian American/Pacific Islander                          | 8                                     | 15                            | 18                          |
| Non-Minority   | 1,300                                 | 2,200                         | 2,600                       |
| 2. Rural Clients   | 600                                   | 1,050                         | 1,240                       |
| 3. Clients in Poverty                                    | 200                                   | 280                           | 360                         |
| 4. Clients in Poverty/Minority                           | 40                                    | 55                            | 70                          |

<sup>\*</sup>Registered Services include: Personal Care, homemaker, chore, home delivered meals, adult day care/health, case management, congregate meals, nutrition counseling and assisted transportation.

# TITLE III PROJECTED SERVICE USE PROFILE

FY 2006 AAA: Harford County

| Services                                 | Total<br>Number of<br>Providers    | Number of<br>Minority<br>Providers | Total<br>Unduplicated<br>Persons To Be<br>Served | New<br>Persons<br>To Be<br>Served | Projected<br>Service<br>Units |
|--|------------------------------------|------------------------------------|--|-----------------------------------|-------------------------------|
| 1) Personal Care                         | 8                                  | 4                                  | 35   | 20                                | 1240                          |
| 2) Homemaker                             | 0                                  | 0                                  | 0  | 0                                 | 0                             |
| 3) Chore                                 | 0                                  | 0                                  | 0  | 0                                 | 0                             |
| 4) Home Delivered Meals                  | 1                                  | 0                                  | 165  | 25                                | 31,194                        |
| 5) Adult Day Care/Health                 | 0                                  | 0                                  | 0  | 0                                 | 0                             |
| 6) Case Management                       | 1                                  | 0                                  | 0  | 0                                 | 0                             |
|  | Clus                               | ster 2 Registered Serv             | ices   |                                   |                               |
| 7) Congregate Meals                      | 1                                  | 0                                  | 1,300  | 100                               | 33,234                        |
| 8) Nutrition Counseling                  | 1                                  | 0                                  | 50   | 50                                | 50                            |
| 9) Assisted Transportation               | 0                                  | 0                                  | 0  | 0                                 | 0                             |
| Total Unduplicated Regist (transfer to L | tered Clients<br>ine A1 of Form A) |                                    | 1,450  |                                   |                               |
|  | Cluster 3 Sp                       | pecified Non-Register              | ed Services                                      |                                   |                               |
| 10) Transportation                       | 0                                  | 0                                  | NOT REQUIRED                                     |                                   | 0                             |
| 11) Legal Assistance                     | 1                                  | 0                                  |  |                                   | 700                           |
| 12) Nutrition Education                  | 4                                  | 0                                  |  |                                   | 20                            |
| 13) Senior Information and<br>Assistance | 1                                  | 0                                  |  |                                   | 11,150                        |
| 14) Outreach                             | 0                                  | 0                                  |  |                                   | 0                             |
| Unduplicated count of providers          | 12                                 | 4                                  |  |                                   |                               |

## TITLE III PROJECTED SERVICE USE PROFILE

FY 2006 AAA: Harford County

| Cluster 4 Other Non-Registered Services (see instructions) |   |                            |  |  |  |  |  |
|--|---|----------------------------|--|--|--|--|--|
| Service Name *   | Service Unit Name<br>(Hours, classes,<br>contacts, etc) | Projected Service<br>Units |  |  |  |  |  |
| Medication Management                                      | Hours   | 208                        |  |  |  |  |  |
| Recreation   | Hours   | 5,800                      |  |  |  |  |  |
| Exercise/Physical Fitness                                  | Hours   | 420                        |  |  |  |  |  |
|  |   |                            |  |  |  |  |  |
|  |   |                            |  |  |  |  |  |
|  |   |                            |  |  |  |  |  |
|  |   |                            |  |  |  |  |  |
|  |   |                            |  |  |  |  |  |
|  |   |                            |  |  |  |  |  |
|  |   |                            |  |  |  |  |  |
|  |   |                            |  |  |  |  |  |
|  |   |                            |  |  |  |  |  |
|  |   |                            |  |  |  |  |  |

NOTE: Only list those services that are paid for in whole or in part with Title III funds.

<sup>\*</sup>Use the same name as the budget categories.

## **NUTRITION SERVICES**

FY 2006 AAA: Harford County

**Chart 1 - Congregate Meals** 

| Contractor                    | Type of Meal* | Contract<br>Price ** | Average<br>Donation per<br>Meal*** | Number of<br>Meals |
|-------------------------------|---------------|----------------------|------------------------------------|--------------------|
| Meals on Wheels of Central MD | Hot Lunch     | \$3.48               | \$1.48                             | 33,234             |
|                               |               |                      |                                    |                    |
|                               |               |                      |                                    |                    |
|                               |               |                      |                                    |                    |
|                               |               |                      |                                    |                    |
| TOTAL                         |               |                      |                                    | 33,234             |

**Chart 2 - Congregate Housing Service Meals – Funded with Title IIIC1** 

| Congregate Housing<br>Provider | Type of Meal* | Contract<br>Price** | Number of<br>Meals | Total Amount of Support**** |
|--------------------------------|---------------|---------------------|--------------------|-----------------------------|
| None                           |               |                     |                    |                             |
|                                |               |                     |                    |                             |
| TOTAL                          | 1             |                     |                    | none                        |

For Chart 2, use the FY '05 contracts/AAA letter of support to determine meal prices and number of meals served. These contracts should be the same as those on file in the Housing Division of MDoA.

**Chart 3 - Congregate Housing Service Meals – Funded with Private Funds** 

| Congregate Housing Provider | Type of Meal* | Number of<br>Meals |
|-----------------------------|---------------|--------------------|
| None                        |               | none               |
|                             |               |                    |
|                             |               |                    |
| TOTAL                       |               | None               |

#### **NUTRITION SERVICES**

FY 2006 AAA <u>Harford County</u>

#### **Chart 4 - Home Delivered Meals**

|                                  |                          |          | <b>Average Donation</b> |                 |
|----------------------------------|--------------------------|----------|-------------------------|-----------------|
|                                  |                          | Contract | per Meal***             | Number of Meals |
| Contractor                       | Type of Meal*            | Price ** |                         |                 |
| Meals on Wheels<br>of Central MD | Hot Lunch and Box Dinner | \$5.20   | \$.95                   | 31,194          |
|                                  |                          |          |                         |                 |
|                                  |                          |          |                         |                 |
|                                  |                          |          |                         |                 |
|                                  |                          |          |                         |                 |
| TOTAL                            |                          |          | 31,194                  |                 |

#### **Chart 5 - Home Delivered Meals – Funded with Private Funds**

| Provider                      | Type of Meal*             | Number of<br>Meals |
|-------------------------------|---------------------------|--------------------|
| Meals on Wheels of Central MD | Hot Lunch/<br>Box Dinners | 25,352             |
|                               |                           |                    |
|                               |                           |                    |
| TOTAL                         |                           | 25,352             |

<sup>\*</sup> Types of meals include: hot breakfast, cold lunch, deli/box lunch, frozen, shelf stable, etc.

#### **Chart 6 - Nutrition Sites- Home Delivered Meal Providers**

| Number of nutrition sites:               | 4 | Planned monitoring per nutrition site:                      | 12 |
|--|---|---|----|
| Number of home delivered meal providers: |   | Planned monitoring visits per home delivered meal provider. | 1  |

<sup>\*\*</sup> Contract price is from the FY'05 meal contract. If a price increase is anticipated for FY 2006, estimate the meal cost accordingly. The contract price from a caterer is a compilation of all cost elements required to deliver a program meal.

<sup>\*\*\*</sup>Average donation per Meal is the amount per meal anticipated to be collected from the participants.

<sup>\*\*\*\*</sup> Total amount of support is a dollar amount and can include Title IIIC1, NSIP and State funds.

## HEALTH PROMOTION AND DISEASE PREVENTION

FY 2006 AAA Harford County

**SERVICE:** Health Screening

| Type of Screening Planned | Unduplicated<br>Persons | Units of<br>Service | Service Provider                    | Paid or In-<br>kind (P or I) |
|---------------------------|-------------------------|---------------------|-------------------------------------|------------------------------|
| Blood pressure            | 700                     | 700                 | Upper Chesapeake Health             | I                            |
| Vision screening          | 100                     | 100                 | Parris Castoro Vision<br>Associates | I                            |
| Cholesterol screening     | 150                     | 150                 | Upper Chesapeake Health             | I                            |
| Hearing Screening         | 20                      | 20                  | Franklin Square Hospital            | I                            |
| Diabetes Screening        | 150                     | 150                 | Upper Chesapeake Health             | I                            |
| Osteoporosis Screening    | 25                      | 25                  | Upper Chesapeake Health             | I                            |
| Skin Cancer Screening     | 25                      | 25                  | Upper Chesapeake Health             | I                            |
| Oral Cancer Screening     | 20                      | 20                  | Dr. Kenney                          | I                            |

#### Service Needs Form D2

## **AAA: Harford County**

#### **SERVICE: Health Education**

| Type of Class Planned | Unduplicated<br>Persons | Units of<br>Service | Service Provider         | Paid or In-<br>kind (P or I) |
|-----------------------|-------------------------|---------------------|--------------------------|------------------------------|
|                       |                         | 8                   | Health Department,       |                              |
| Healthy Cooking       | 200                     |                     | Upper Chesapeake Health, | I                            |
|                       | 200                     | 8                   | Health Department,       |                              |
| Healthy Eating        |                         |                     | Upper Chesapeake Health  | I                            |
| Choosing a doctor     | 60                      | 4                   | Upper Chesapeake Health  | I                            |
| Foot care             | 50                      | 2                   | Podiatry Associates      | I                            |
| Stress management     | 60                      | 2                   | Health Department        | I                            |
| Arthritis             | 50                      | 3                   | Harford Holistic         | I                            |
| Cardiac/Healthy Heart | 50                      | 3                   | Union Memorial Hospital  | I                            |
| Diabetes              | 60                      | 4                   | Franklin Square Hospital | I                            |
| Glaucoma              | 50                      | 4                   | Parris Castoro           | I                            |
| Leg pain              | 20                      | 1                   | Union Memorial           | I                            |
| Medicare changes      | 100                     | 4                   | OOA SHIP                 | I                            |
| Pharmacist            | 100                     | 4                   | Upper Chesapeake Health  | I                            |

# **HEALTH PROMOTION AND DISEASE PREVENTION (Cont.)**

Service Needs Form D3

FY 2006 AAA Harford County

**SERVICE: Physical Activity** 

| <b>Type of Activity Planned</b> | <b>Unduplicated Persons</b> | Units of Service | Service Provider | Paid or In-kind (P or I) |
|---------------------------------|-----------------------------|------------------|------------------|--------------------------|
| Sit & Stretch                   | 220                         | 120              | AAA              | Р                        |
| Healthercise                    | 70                          | 80               | AAA              | Р                        |
| Line dance                      | 450                         | 360              | AAA              | Р                        |
| Yoga                            | 140                         | 260              | AAA              | Р                        |
| PACE                            | 220                         | 240              | AAA              | Р                        |
| Cardio                          | 140                         | 240              | AAA              | Р                        |
| Tai Chi                         | 120                         | 320              | AAA              | Р                        |
| Ballroom Dancing                | 50                          | 40               | AAA              | Р                        |
| Exercise                        | 80                          | 120              | AAA              | Р                        |
| Fitness room                    | 150                         | 4,000            | AAA              | I                        |
| Walking program                 | 100                         | 3,000            | AAA              | I                        |
| Table Tennis                    | 20                          | 40               | AAA              | I                        |

<sup>\*</sup> Unit of Service = 1 Hour of Class

#### Service Needs Form D4

#### **SERVICE: Health Services**

| Type of Services Planned      | Unduplicated<br>Persons | Units of<br>Service | Service Provider                              | Paid or In-kind<br>(P or I) |
|-------------------------------|-------------------------|---------------------|---|-----------------------------|
| Flu shots                     | 600                     | 600                 | Upper Chesapeake Health and Health Department | I                           |
| Farmers Market Coupon Program | 400                     | 400                 | State of Maryland Harford County Government   | I                           |
|                               |                         |                     |   |                             |
|                               |                         |                     |   |                             |
|                               |                         |                     |   |                             |

<sup>\*</sup> Other AAA Funds

• Service Needs Form D5

# **HEALTH PROMOTION AND DISEASE PREVENTION (Cont.)**

FY 2006 AAA: Harford County

**SERVICE: Medication Management** 

| Type of Services Planned  | Unduplicated<br>Persons | Units of<br>Service | Service Provider                              | Paid or In-kind<br>(P or I) |
|---|-------------------------|---------------------|---|-----------------------------|
| Nutritional counseling and screening relating medication interaction and diet | 200                     | 200                 | Independent contractor;<br>Licensed Dietician | P                           |
|   |                         |                     |   |                             |
|   |                         |                     |   |                             |
|   |                         |                     |   |                             |
|   |                         |                     |   |                             |

#### **OMBUDSMAN PROGRAM DATA**

FY 2006

AAA: Harford County

#### 1. Facility Visitation Data

| Type of Facility       | # of Facilities | # of Facilities<br>to be Visited | # of Visits to<br>the Facilities |
|------------------------|-----------------|----------------------------------|----------------------------------|
| Nursing Homes          | 6               | 6                                | 120                              |
| ALF* - Licensed        | 37              | 0                                | 0                                |
| ALF - Licenses Pending | 2               | 0                                | 0                                |

<sup>\*</sup>ALF – Assisted Living Facilities

2. Cases and Complaints Data

|                              | 10/1/03-9/30/04 | 10/1/04-9/30/05 | 10/1/05-9/30/06 |
|------------------------------|-----------------|-----------------|-----------------|
|                              | (Actual)        | (Projected)     | (Projected)     |
| # of Cases** Opened          | 66              | 75              | 80              |
| # of Complaint Issues Opened | 68              | 82              | 89              |
| # of Complaint Issues Closed | 70              | 82              | 89              |

<sup>\*\*</sup>Case: The term "Case" means each inquiry brought to, or initiated by, the Ombudsman on behalf of a resident or group of residents involving one or more complaints or problems which requires opening of a case file and includes Ombudsman investigation, fact gathering, setting of objectives and/or strategy to resolve, and follow-up (State Annual Ombudsman Report to the Administration on Aging).

#### 3. Response to Complaints

Indicate how the AAA will respond to complaints of possible abuse of vulnerable adults in:

| Nursing Homes          | Investigate complaint within 48 hours and report to OHCQ and law        |
|------------------------|---|
|                        | enforcement.  |
| ALF – Licensed         | Investigate complaints, notify OHCQ, law enforcement and, if necessary, |
|                        | APS to report cases of suspected abuse.                                 |
| ALF – Licenses Pending | Investigate complaints, notify OHCQ, law enforcement and, if necessary, |
|                        | APS to report cases of suspected abuse.                                 |

4. Program Activity or Action

|                              | 10/1/03-9/30/04<br>(Actual) |     |       | 10/1/04-9/30/05<br>(Projected) |     | 10/1/05-9/30/06<br>(Projected) |    |     |       |
|------------------------------|-----------------------------|-----|-------|--------------------------------|-----|--------------------------------|----|-----|-------|
|                              | NH                          | ALF | Total | NH                             | ALF | Total                          | NH | ALF | Total |
| a) # of Volunteers           |                             |     | 0     |                                |     | 0                              |    |     | 0     |
| b) # of Training             | 1                           | 0   | 1     | 1                              | 0   | 1                              | 1  | 0   | 1     |
| <b>Sessions for Facility</b> |                             |     |       |                                |     |                                |    |     |       |
| Staff                        |                             |     |       |                                |     |                                |    |     |       |
| c) # of Consultations to     |                             |     | 10    |                                |     | 40                             |    |     | 30    |
| Facilities                   |                             |     | 10    |                                |     | 40                             |    |     | 30    |
| d) # of Information          |                             |     | 157   |                                |     | 100                            |    |     | 120   |
| and Consultations to         |                             |     | 137   |                                |     | 100                            |    |     | 120   |
| Individuals                  |                             |     |       |                                |     |                                |    |     |       |
| e) # of Surveys              | 2                           |     | 2     | 4                              |     | 4                              | 4  |     | 4     |
| Attended                     |                             |     |       | '                              |     | •                              |    |     | '     |
| f) # of Sessions with        | 2                           |     | 2     | 2                              |     | 2                              | 2  |     | 2     |
| <b>Resident Councils</b>     |                             |     |       |                                |     |                                |    |     |       |
| g) # of Sessions with        | 0                           |     | 0     | 1                              |     | 1                              | 1  |     | 1     |
| <b>Family Councils</b>       | J                           |     |       | 1                              |     | *                              | 1  |     | 1     |
| h) # of Community            |                             |     | 0     |                                |     | 0                              |    |     | 0     |
| <b>Education Sessions</b>    |                             |     | · ·   |                                |     |                                |    |     | O     |

## ASSISTED LIVING FACILITIES DATA

FY 2006 AAA: Harford County

1. Number of Assisted Living Facilities licensed (or anticipated to be licensed) as of June 30, 2005

| Facility Size        |          |           |          |       |  |  |  |  |
|----------------------|----------|-----------|----------|-------|--|--|--|--|
| <b>Level of Care</b> | 1-3 Beds | 4-16 Beds | 17+ Beds | Total |  |  |  |  |
| Level 1              | 0        | 0         | 0        | 0     |  |  |  |  |
| Level 2              | 7        | 6         | 0        | 13    |  |  |  |  |
| Level 3              | 3        | 16        | 5        | 24    |  |  |  |  |
| Total                | 10       | 22        | 5        | 37    |  |  |  |  |

2. Number of Assisted Living Facilities with licensure applications pending as of June 30, 2005

| Facility Size        |          |           |          |       |  |  |  |
|----------------------|----------|-----------|----------|-------|--|--|--|
| <b>Level of Care</b> | 1-3 Beds | 4-16 Beds | 17+ Beds | Total |  |  |  |
| Level 1              | 0        | 0         | 0        | 0     |  |  |  |
| Level 2              | 3        | 1         | 0        | 4     |  |  |  |
| Level 3              | 3        | 3         | 0        | 6     |  |  |  |
| Total                | 6        | 4         | 0        | 10    |  |  |  |

| 3. | How many new assisted living facilities are expected to open in your planning and service area by June 30, 2006? $\underline{\bf 1}$   |
|----|--|
| 4. | Do you have information on assisted living facilities that may be operating but have not filed an application for licensure? $\underline{\hspace{1cm}}$ Yes $\underline{\hspace{1cm}}$ No  |
| 5. | If you answered yes to item 4 above, how many homes would you estimate are operating that have not filed a licensure application? $N/A$  |
|    | Which agency is responsible for monitoring:  1-3 Bed Assisted Living Facilities OHCQ  4-16 Bed Subsidized Assisted Living Facilities AAA  4-16 Bed Non-Subsidized Assisted Living Facilities OHCQ  17+ Bed Assisted Living Facilities OHCQ |
| 7. | How many assisted living facilities are enrolled in the Group Senior Assisted Living Subsidy Program?0_ (1 if you include Waiver overrun)  |
| 8. | Is there a current contract between the AAA and each enrolled provider? <u>YES</u>   |
| 9. | How many assisted living residents are anticipated to be receiving a Group Senior Assisted Living Subsidy as of June 30, 2004?1  |
| 10 | How many applicants are on the waiting list for a subsidy? _0_   |

# **MEDICAID WAIVER**

#### FY 2006

#### AAA Harford County

| 1. Number of enrolled participants as of 6/30/04.  |    |    |  |  |  |
|--|----|----|--|--|--|
| 2. Number of Long Term Care Medicaid nursing home residents who applied between 7/1/04 – 6/30/05.      |    |    |  |  |  |
| 3. Number of Long Term Care Medicaid nursing home applicants enrolled between $7/1/04 - 6/30/05$ .     |    |    |  |  |  |
| 4. Number of participants disenrolled from 7/1/0   | 12 |    |  |  |  |
| 5. Number of enrolled participants as of 6/30/05.  |    | 44 |  |  |  |
| Please indicate the distribution of enrolled participants (line 5) by location of the primary service: |    |    |  |  |  |
| Assisted Living 33   |    |    |  |  |  |
| In-Home 11   |    |    |  |  |  |
| Total (same as line 5)  44   |    |    |  |  |  |

#### LEGAL ASSISTANCE PROGRAM DATA

FY 2006 AAA: Harford County

#### **Legal Services Activities**

| Projected Legal Services Activities  | Number of<br>Sessions<br>(If applicable) | Number of<br>Individuals<br>(If applicable) |
|--|--|---|
| Community Legal Education Events* a) attended by seniors b) Attended by professional staff   | a) _1_<br>b) _12                         | a) <u>100</u><br>b) <u>300</u>              |
| Referrals to the Sixty Plus Legal Programs (or other pro bono or reduced fee programs) for:  Simple wills, powers of attorney, living wills, Simple deed changes, small estates  (\$30,000 or less). |  | 25  |

<sup>\*</sup> Includes events organized by Senior Centers as well as Title IIIB Legal Services Program Providers.

## **GUARDIANSHIP PROGRAM DATA**

FY 2006 AAA: Harford County

| Guardianship Activities  |                                       |   |       |                                 |  |  |
|--|---------------------------------------|---|-------|---------------------------------|--|--|
| Type of Activity   | Number of Sessions<br>(If applicable) |   |       | r of Individuals<br>applicable) |  |  |
| Education/Training Events on such topics as: a) Alternatives to Guardianship | a)                                    | 0 | a)    | 0                               |  |  |
| b) Surrogate Decision making   | b)                                    | 0 | b)    | 0                               |  |  |
| c) Advanced Directives   | c)                                    | 0 | c)    | 0                               |  |  |
| d) Power of Attorney   | d)                                    | 0 | d)    | 0                               |  |  |
|  | Total                                 | 0 | Total | 0                               |  |  |
| Consultation with Family members   |                                       |   | Total | 35                              |  |  |
| Face-to-face contacts with guardianship clients                              |                                       |   | Total | 140                             |  |  |

**Actual and Guardianship Projected Data for State Fiscal Years** 

| Time Periods                 | Number of<br>Guardianship Cases | Number of Guardianship<br>Cases Closed |
|------------------------------|---------------------------------|--|
| 7/1/03 – 6/30/04 (Actual)    | 15                              | 2                                      |
| 7/1/04 – 6/30/05 (Projected) | 17                              | 5                                      |
| 7/1/05 – 6/30/06 (Projected) | 16                              | 3                                      |

# SENIOR HEALTH INSURANCE ASSISTANCE PROGRAM (SHIP) PROJECTIONS

FY 2006 AAA: Harford County

| SECTION 1 – Client Contacts                                      |               |  |
|--|---------------|--|
| A. Individual Client Contacts (A.1 + A.2)                        | 704           |  |
| (A.1) Contacts in Person   | 132           |  |
| (A.2) Contacts by Telephone                                      | 572           |  |
| B. Attendees at Educational Events (Do not count Fairs or Expos) | 850           |  |
| Total Individuals Served (A + B)                                 | 1,554         |  |
| SECTION 2 – Presentations and C                                  | utreach       |  |
| A. Number of Public Educational Events                           | 20            |  |
| B. Number of Outreach Events (Included Fairs, Expos.)            | 4             |  |
| SECTION 3 – Volunteer/Counselor I                                | nformation    |  |
| A. Total Number of Counselors (Total A.1 + A.2)                  | 1 (part-time) |  |
| A.1 Total Number of Staff (FTEs)                                 | 1             |  |
| A.2 Total Number of Volunteers                                   | 0             |  |
| B. Total Number of Client Counseling Hours                       | 1,404         |  |
| C. Total Number of Volunteer Training Sessions                   | 0             |  |

# CURB ABUSE IN MEDICARE AND MEDICAID (CAMM)

FY 2006 AAA: Harford County

| Section 1 - Client Projections for FY 2006               |   |   |  |  |
|--|---|---|--|--|
| A. Number of Individual C                                | Client Contacts                         | 704                                     |  |  |
| B. Number of Attendees at                                | Educational Events                      | 750                                     |  |  |
| Total Clients (A+B)                                      |   | 1,454                                   |  |  |
| Section 2 - Activities Proj                              | ected for FY 2006                       |   |  |  |
| Number of Educational Ev                                 | ents Planned                            | 10                                      |  |  |
| Number of Volunteer Train                                | 0                                       |   |  |  |
| Section 3 - Staffing Proje                               | ctions for FY 2006                      |   |  |  |
| Number of Volunteers                                     |   | 0                                       |  |  |
| Number of Paid Staff (FT                                 | Es)                                     | .37                                     |  |  |
| Section 4 – Local Match                                  | FY05                                    | FY06                                    |  |  |
| Types of Local Match: Dollars In-Kind Contributions:     | County funding                          | County funding                          |  |  |
| Please Specify (Examples: space, utilities, staff, etc.) | Space, utilities, Staffing, supervision | Space, utilities, Staffing, supervision |  |  |
| Dollar Value of In-Kind<br>Contributions                 | \$7,019                                 | \$7,354                                 |  |  |

#### National Family Caregivers Support Program Form

FY 2006 AAA: Harford County

# PROGRAM LOG FOR TITLE IIIE National Family Caregivers Support Program

| Service Category                  | IIIE<br>Funding | In-kind<br>Support | Projected<br>Units of<br>Service | Number of<br>People to<br>be Served |
|-----------------------------------|-----------------|--------------------|----------------------------------|-------------------------------------|
| Information                       | \$3,000         | 0                  | 8                                | 150                                 |
| Assistance                        | \$25,848        | \$45,000           | 1,200                            | 3,200                               |
| Counseling/Education/<br>Training | \$0             | 0                  | 0                                | 0                                   |
| Respite Care                      | \$25,000        | 0                  | 1,300                            | 40                                  |
| <b>Supplemental Services</b>      | \$12,000        | 0                  | 240                              | 40                                  |
| Total                             | \$65,848        |                    | 2,748                            | 3,430                               |

#### Please include data in each row and column for every category of service.

You may use the space within each category to provide additional detail.

For example, under Counseling/Education/Training, you might include workshops and support groups.

If you are planning to provide specific services to grandparent caregivers, please include that information in each category.

# SENIOR INFORMATION AND ASSISTANCE PROGRAM DATA

#### **FY 2006**

Chart 1

Information and Assistance

| Chart 1            | Information and Assistance |         |                              |         |
|--------------------|----------------------------|---------|------------------------------|---------|
| Service Categories | Units of Service           |         | Number of People<br>Serviced |         |
|                    | FY 2005                    | FY 2006 | FY 2005                      | FY 2006 |
| Information        | 6,500                      | 6,600   |                              |         |
| Assistance         | 1,100                      | 1,200   | 370                          | 375     |
| Referrals          | 2,500                      | 2,600   |                              |         |
| Follow-up*         | 700                        | 750     |                              |         |
| Totals             | 10,800                     | 11,150  | 370                          | 375     |

<sup>\*</sup>Follow-up – number of people must be the same as number of people receiving assistance.

Chart 2.

## **OUTREACH**

|                  | Quantify |         |
|------------------|----------|---------|
| Type of Activity | FY 2005  | FY 2006 |
| PSA              |          |         |
| Television       | 0        | 0       |
| Radio            |          |         |
| Other (Specify   |          |         |
| Newsletters      | 2        | 2       |
| Brochures        | 0        | 0       |
| Posters          | 0        | 0       |
| Speaking         | 4        | 4       |
| Engagements      |          |         |
| Other            | 0        | 0       |

Chart 3.

**Limited English Proficiency** 

| Nationality/Ethnicity | Language Spoken | Number of People |
|-----------------------|-----------------|------------------|
|                       |                 | Served           |
| Italian               | Italian         | 1                |
| Hispanic              | Spanish         | 1                |
| Asian                 | Filipino        | 1                |

The Fiscal year is the federal fiscal year- from 10/1 to 9/30.

## COMPREHENSIVE PLAN OF SERVICES FY 2006 UPDATE

# 1. New Developments and Trends in the Planning Service Area

The quality of life for most of Harford County's older adults was good in 2005. The County continues to offer an appealing blend of strong communities, open space, an energetic economy, and efficient public services for people of all ages, including those over the age of sixty. Certain large economic trends, however are undermining the ability of older adults in the County to maintain their independence. These trends are as follows:

- The rising cost of housing. As in the rest of the United States, the real estate boom has pushed housing values in Harford County to unprecedented heights. According to the Maryland Association of Realtors, the average price of homes sold in Harford County went from \$155,814 in 1999 to \$231,626 in 2004, an increase of 49% in just five years. While generally a positive development, rising property values have two negative consequences:
  - Affordable housing is becoming more and more difficult to find in Harford County. For example, a room in a substandard boarding house in Havre de Grace now rents for \$125 a week. Lower income elderly are faced with fewer housing options.
  - Rising property tax assessments put pressure on older homeowners, whose incomes are not keeping pace.
- The rising cost of energy. As oil prices reach record highs, older drivers and homeowners who heat with oil feel the impact on their pocket books and wallets. The County's transit system continues to see a rise in utilization by people of all ages, including the elderly. Increasingly, older residents look for alternatives to driving, but a suburban county like Harford is not conducive to a life style without a car.
- Continued increases in health care costs Health care costs continue to rise, particularly affecting the uninsured population below Medicare eligibility age. Even those who have insurance or Medicare pay ever higher premiums and out of pocket costs.

These three economic factors present challenges for all Harford County older adults, but they can prove life-threatening for a small number of elderly poor or "gray area" people living just above subsistence levels. When such financial problems are combined with declining health, particularly deteriorating mental health, a crisis can result for an older individual and his/her family. In 2005, The Office on Aging Senior Information and Assistance staff was contacted by a growing number of homeless seniors, and by more people, between the ages of 62 and 65 with no health insurance.

## 2) Programmatic Developments

On the programmatic level, there have been the following changes and developments over the

past year, with projected activities in FY 2006.

#### **Transportation**

Effective July 1, 2005, Harford Transit became an agency separate from the Harford County Office on Aging within the Department of Community Services. The Administrator of Harford Transit will now report directly to the Director of the Department of Community Services. As in other counties, Harford Transit began in the 1970's as a door to door service for the elderly, funded by a mix of County and Older Americans Act funds. Over the years, its scope and size expanded to include younger people with disabilities, and then the general public, and it began operating scheduled public bus routes.

Harford Transit and the Office on Aging will continue to share administrative functions, including fiscal and data management for the foreseeable future. Harford Transit will continue to provide senior center, medical, employment, and shopping transportation for clients of the Office on Aging. As needed, Harford Transit will support special events coordinated by the Office. In addition, the Office on Aging, Harford Transit, and several county agencies serving people with disabilities are collaborating on a coordination project, involving sharing of resources, and creating a more efficient, consolidated transportation program in the County for special populations. The Office on Aging and Harford Transit will also work together over the next year to implement a volunteer supplemental transportation program, designed to support the rural areas of Harford County.

#### The Senior Health Insurance Program (SHIP)

As FY 2005 progressed, the Harford County SHIP Coordinator spent an increasing amount of time educating older adults in the County about Medicare Part D. She developed a Power Point presentation for this purpose. The presentation outlines the program and various beneficiary options, depending on a given beneficiary's current status: whether he or she is currently enrolled in a State of Maryland pharmacy program, is a Federal retiree, or is a veteran. FY 2006 will require concentrated efforts to reach eligible beneficiaries. The SHIP Coordinator has scheduled six major presentations for the first few months for the fiscal year, culminating in a major presentation fair the week of November 13, at which representatives of the various pharmacy benefit plans will have the opportunity to distribute information about their offerings. The Office on Aging is working with several partners to expand the education effort, including the local Social Security office, the Community Action Agency, and the Health Department (outreach is planned at the Department's fall flu clinics).

At presentations done in the spring and summer of 2005, the Coordinator found that older adults are often angry and confused about the Medicare Part D program. Some attendees have difficulty understanding why they must choose a plan, are not happy about having to make coinsurance payments, and do not understand why not all pharmaceuticals are not covered by a given plan. Attendees have been particularly mystified by the requirement that most beneficiaries will have to pay 100% of the cost of cumulative medication costs between \$2250 and \$5100. The SHIP Coordinator is making every effort to explain the details of the program and to allay any anxieties about it.

## **Services and Advocacy for Long Term Care Populations**

**The Medicaid Waiver and related programs** The number of Medicaid Waiver participants declined slightly in FY 2005, from 47 at the beginning of the fiscal year, to 44 as of June 30,

2005. Ten nursing home residents applied for Waiver enrollment during the year, but only three of these were actually enrolled. On the administrative side, the Area Agency took over the provider billing from the State this year, although subsequent funding reductions have put this function in jeopardy.

The Senior Care program did not experience any significant changes this year. The number of agencies providing in-home services grew slightly. For the most part the agencies are able to fill service requests; occasionally they experience staffing shortages, particularly during the summer months.

The growth in assisted living facilities in the County has leveled off in the past year; affordability remains a serious problem. The average Level 1 bed costs \$2500 per month; a typical Level 3 bed costs \$3,000. At this level of cost, the Area Agency is not able to find Senior Assisted living subsidy providers; we use such subsidy money that we have to assist low income clients in paying the room and board component of the Medicaid Waiver financial package.

**Guardianship** The Area Agency's public guardianship caseload in FY 2005 was at the same level as it was in FY 2004, averaging around 12 at any one time. Most of the program clients are nursing home residents. The County continues to finance all public guardianship funds without State funds, despite the fact that State law mandates public guardianship.

#### **Senior Centers**

Attendance at Harford County senior centers expanded this year, and the range of program offerings increased. Some key developments in senior center and related programs included the following:

- Rising Membership and Attendance Participation at Harford County's senior centers grew in FY 2005, and indications are that it will continue to expand in FY 2006, particularly at the McFaul Center in Bel Air and the Edgewood Senior Center. This year, the Office on Aging overhauled its registration tracking system at the centers and eliminated duplicate records. The results showed that more older adults were using the centers than previously estimated. 2000 participants are currently registered at McFaul and 600 at Edgewood. In addition, the new records show that approximately 10% of participants at the centers are members of minority groups, which exceeds earlier projections.
- Senior Center Support Network The McFaul Center continued to build its support system for Center participants who, due to physical or cognitive limitations would have difficulty overcoming social isolation. The Senior Center Specialist, who coordinates the program, is a clinical social worker. The Specialist works with participants who are disabled, depressed, or confused, and integrates them into Center programs. A common strategy is to link a participant in need with another participant who serves as a mentor. As needed, the Specialist works with family members to assure that the needs of these participants are addressed, at the Center and at home. When a participant is a disruptive influence within the Center, the Specialist may negotiate a behavioral contract to help the participant improve his or her social functioning. The Specialist also conducts discussion groups, which meet a socialization/therapeutic need for participants, without being labeled as such.

The Support Network model has contributed significantly to improving the quality of the senior center experience at McFaul for participants at different levels of capacity. In FY 2006, Harford County Area Agency on Aging will explore the potential of extending the

program to the Aberdeen and Edgewood senior centers, using MSW student interns, supervised by the Senior Center Specialist.

• Changes in the Nutrition Program The congregate nutrition program is now in its second year of a catering contract with Meals on Wheels of Central Maryland. Meal quality and level of participation has improved, with attendance at the program growing particularly at the McFaul and Edgewood Centers.

This year the Office on Aging hired a part time nutritionist with a background in geriatrics and nutrition counseling. All participants are now completing the nutrition screening program upon registration. The nutritionist reviews these, contacts those participants deemed to be at nutritional risk, and provides counseling to them. The nutritionist has also initiated a series of special educational programs on nutrition.

All center staff and managers took the required food sanitation class required by the State and were certified in Food Service sanitation. The class instructor visited each center and worked with the staff to update the Hazards Analysis Critical Control Points (HACCP) plan. As a result, center staff are more aware of importance of food safety practices, including the need to monitor food temperatures closely.

- Exercise and Health Programs Fitness programs at the senior centers continue to grow in popularity. Among the highlights over the past year:
  - O Seniors on the Move This MDoA supported program was a big success in Harford County. During the month of May, program participants used their step counters to log miles walked and to qualify for certificates from shoe stores as prizes. Particularly innovative was how the program was implemented at the Aberdeen Senior Center. Participants set a goal of walking collectively the equivalent of the distance to California. When the group achieved their goal, they celebrated with a California style beach party.
  - o *Sit and Stretch Program* The Sit and Stretch program is a locally developed chair-exercise class, designed for people who cannot exercise vigorously. The class has grown over time, and is now averaging 50-60 people a class at the McFaul Center. Staff have noticed an increase in men and couples taking the class.
  - o PACE- People with Arthritis Can Exercise This program, funded by the Arthritis Foundation, is in its second year with classes at the Edgewood, Aberdeen and McFaul Centers. 100 participants register per programs semester. The classes consist of educational presentations and exercise designed for people with arthritis; the instructors have been trained by the Foundation.
  - o *Other Fitness Trends* The interest in exercise in the Centers is developing in a variety of ways. 200 people are now registered to use the fitness room with its advanced equipment at the McFaul Center; in the next year the Office on Aging will look for a professional to assist users with assessments and to supervise their activity. At the same time, the McFaul Center now has a Bocce ball court, in response to a request by the Sons of Italy, allowing this traditional European activity to become part of the Center's fitness offerings.
  - O Health Education Programs The Office on Aging continues to offer a wide variety of health education classes. Most of these are provided by Upper Chesapeake Health Care Systems, but the Office has been able to expand its health partners to include many of the hospitals serving the Baltimore region. The result has been an improvement in the range and quality of health education presentations.

• Other Senior Center Programming Computer classes and usage have grown over the past year. Participants use computer labs in the centers, and also take advantage of resources in the community nearby, including the Aberdeen library (within walking distance of the Aberdeen Senior Center) and the Edgewood Community Center (near the Edgewood Senior Center). Computer classes are offered both at the centers and at the Aberdeen Library.

The Office on Aging's partnership with Harford County Libraries has grown stronger, resulting in innovative literature programming, and even a special presentation on British Teatime. The library system is developing a senior initiative, including the implementation of a mobile library designed to reach senior facilities. The Senior Center Specialist is participating in planning and designing the initiative.

# HARFORD COUNTY, MARYLAND

## **Senior Care FY2006**

**Annual Plan** 

## MARYLAND DEPARTMENT OF AGING

## SENIOR CARE SYSTEM ANNUAL PLAN REVIEW AND APPROVAL

## SIGN-OFF - FISCAL YEAR 2006

(7/1/05-6/30/06)

| The Interagency Committee on Aging (IAC) Serv   | vices for <u>Harford County</u> |
|---|---------------------------------|
|   | (Jurisdiction)                  |
| has reviewed and approves the submission of the |                                 |
| SENIOR CARE FY 2006 Annual Plan as written      | (Jurisdiction)                  |
|   |                                 |
| Area Agency on Aging Director                   | Carol A. Lienhard               |
| Area Agency on Aging Director                   |                                 |
|   | Signature                       |
| Health Department Director                      | Dr. Andrew Bernstein            |
| Health Department Director —                    | Cionaturo                       |
|   | Signature                       |
| Department of Social Services Director          | Jerry Reyerson                  |
| Department of Social Services Director          |                                 |
|   | Signature                       |
| Chief Government Official                       | David R. Craig                  |
|   | Harford County Executive        |
| Chief Government Official                       | <u> </u>                        |
|   | Signature                       |

## MARYLAND DEPARTMENT OF AGING SENIOR CARE SYSTEM

FY 2006 ANNUAL PLAN UPDATE INSTRUCTIONS (7/1/05-6/30/06)

|              | (7/1/05-0/30/00)      |  |
|--------------|-----------------------|--|
| Jurisdiction | <b>Harford County</b> |  |

## **Section I Administration**

Choose ONE of the options below for administering the SENIOR CARE system in the jurisdiction:

| <b>V</b> | The Area Agency on Aging will act as the lead agency in administering the SENIOR CARE system in its Planning and Service Area. The Area Agency on Aging contact person for the SENIOR CARE system in Fiscal Year 2006 will be <a href="Kathy Bond, Long Term Care Program Coordinator">Kathy Bond, Long Term Care Program Coordinator</a> . |
|----------|---|
|          | The Area Agency on Aging will delegate responsibility for administering the SENIOR CARE system in FY 2006 to a lead agency other than the Area Agency on Aging. The lead agency will be $\underline{N/A}$ .   |
|          | This agency will be responsible for coordination of the SENIOR CARE system with the Maryland Department of Aging. The lead agency contact person will be $N/A$  |

#### **Section II Structure of the SENIOR CARE System**

Provide an overview of how the SENIOR CARE system is administered in the jurisdiction. Use each of the following topics to provide this overview:

 Screening, Assessment and Reevaluation, and Case Management: Explain how these services will be integrated among the local AAA, Health Department and DSS. Include how duplication of assessments/reevaluations and case management will be avoided.

#### **NO CHANGES**

Development of Individual Care Plans: Explain how the case plan will be developed, including the client and/or family 's participation in the development of and agreement with the care plan.

#### **NO CHANGES**

• Provision of All Senior Care Services and Authorizing Gapfilling Funds: Verify that each Senior Care service listed in the policy manual will be available in the jurisdiction. If Senior Care funds will not be budgeted for a service, explain how the client will be able to get that service from another source.

#### **NO CHANGES**

Cost Sharing or Fee Schedules: Explain what policies will be in place, if any, that will
require clients to share in the cost of their care. Specify caps on each individual service, if
applicable, and/or caps on total spending per client. If a fee scale is used, please explain
how it is administered.

## NO CHANGES

• Waiting List: Explain the criteria used for the waiting list and how clients are prioritized for services.

## NO CHANGES

• Grievances: Explain or provide a copy of the grievance procedure for Senior Care clients.

See grievance policy (attached). NO CHANGES

| Juri       | sdiction: Harford County  |       |
|------------|---|-------|
|            | Section III SENIOR CARE Program Operations  |       |
| <i>A</i> . | Client Service Projections:   |       |
|            | plete this chart to provide information on the number of SENIOR CARE clients to be so<br>e jurisdiction for FY 2006.                    | erved |
|            | 1) Projected Number of Clients Receiving Gap-Filling Services Carried over from June 30, 2005   | 55    |
|            | 2) Projected Number of New Clients Receiving Gapfilling Services (Including those moving from waiting lists) July 1, 2005-June 30, 2006 | 50    |
|            | 3) Subtotal Gapfilling: Projected Number of Clients Receiving Gapfilling Services for FY 2006 (Add lines 1 and 2).                      | 105   |
|            | 4) Projected Number of Case Management Only Clients carried over from June 30, 2005 ( <i>not included in lines 1, 2 or 3</i> ).         | 0     |
|            | 5) Projected Number of New Case Management Only Clients (Not included in lines 1, 2, 3 or 4).   | 0     |
|            | 6) Subtotal CMO: Projected Number of Clients Receiving Case Management Only for FY 2006 (Add lines 4 and 5).                            | 0     |
|            | 7) Total: Projected Number of Senior Care Clients for FY 2006.<br>(Lines 3 + 6)   | 105   |
| В.         | Average Length of Time for Receipt of Services: - DO NOT INCLUDE A RANGE OF MONTHS -  |       |
|            | Average length of time a SENIOR CARE <b>Gapfilling</b> client receives services from t SENIOR CARE system: 36 months                    | he    |
|            | Average length of time a SENIOR CARE <b>case management only</b> client receives <b>camanagement only</b> services: <u>N/A</u> months   | ase   |
| Wai        | ting List Information:  Projected number of clients on the waiting list to be carried over from June 30, 2005                           | 5:    |

Average length of time that an individual stays on the **waiting list** while waiting for gapfilling services: <u>8</u> months

Both Gapfilling and

Case Management

0\_

Total Projected

Waiting List

50

Gapfilling Only

Assessment

<u>50</u>+

CMO

| <b>Jurisdiction:</b> | Harford County |
|----------------------|----------------|
|                      |                |

#### D. <u>Direct Services to be Purchased with Gapfilling Funds:</u>

Using the format below list the following:

- 1) Services to be purchase with Gapfilling funds;
- 2) An estimate of the amount of Gapfilling funds expected to be spent for each service listed; and

3) The percentage of the Gapfilling direct services budget used.

| Services                             | FY 2006 Estimated<br>Gap-filling | % Of Gapfilling<br>Budget |
|--------------------------------------|----------------------------------|---------------------------|
| Personal Care                        | \$81,530.00                      | 30%                       |
| Chore                                | \$56,892.00                      | 21%                       |
| Personal Care/Chore                  |                                  |                           |
| Heavy Chore                          |                                  |                           |
| Home Delivered Meals                 |                                  |                           |
| Respite                              | \$26,841.00                      | 9%                        |
| Adult Day Care/Senior Center<br>Plus | \$35,994.00                      | 13%                       |
| Medications                          | \$27,000.00                      | 10%                       |
| Transportation                       | \$650.00                         | 1%                        |
| Medical Supplies                     | \$31,045.00                      | 11%                       |
| Emergency Response<br>Systems        | \$10,903.00                      | 4%                        |
| Grants to Families                   |                                  |                           |
| Other (specify) blood draws          | \$650.00                         | 1%                        |
| Total                                | \$271,505.00                     | 100%                      |

#### E. Average Gapfilling Cost Per Client Per Month

Provide figures for the average amount of Gapfilling funds spent per client per month in the jurisdiction for FY 2005 and for FY 2006.

Fiscal Year 2005 Estimated \$500 Fiscal Year 2006 Estimated \$500

| Jurisdiction: | Harford County |
|---------------|----------------|
|               |                |

### Senior Care Budget Instructions

#### Administration:

Funding for administrative costs may not exceed 10% of the total Senior Care budget. These costs must be directly related to program requirements.

#### Subtotal Gapfilling:

Add the columns for Direct Services and Case Management on each line and place the sums in this column.

#### *Total (Gapfilling and Administration):*

Total Administration and Subtotal Gapfilling columns and place the sum in this column.

#### Line 13, Other Costs:

If this amount exceeds \$2,000, you must provide an explanation of how the funds will be used.

If your jurisdiction allocates funds for Senior Care, show the total funding in the appropriate spaces on the budget page and include the total costs on line 18 for each column. Total the entire Senior Care costs on line 16, and on line 17 show the State's share, i.e., your Senior Care allocation.

Before you submit this budget, make sure that each column adds up and that each row adds up.

## SENIOR CARE BUDGET FY 2006

Jurisdiction: Harford County

| Budget Category                      | Administration                         | Gapfilling Funds |                 | ls                  | TOTAL<br>(GAPFILLING AND<br>ADMINISTRATION) |
|--------------------------------------|--|------------------|-----------------|---------------------|---|
|                                      | (No more than 10% of the total budget) |                  |                 |                     |   |
|                                      |  | Direct Service   | Case Management | Subtotal Gapfilling |   |
| 1) Salaries                          |  |                  | \$24,797        | \$24,797            | \$24,797                                    |
| 2) Fringe                            |  |                  | \$5,370         | \$5,370             | \$5,370                                     |
| 3) Travel                            |  |                  |                 |                     |   |
| 4) Building Space                    |  |                  |                 |                     |   |
| 5) Printing & Supplies               |  |                  |                 |                     |   |
| 7) Equipment Maintenance and Repairs |  |                  |                 |                     |   |
| 8) Communications                    |  |                  |                 |                     |   |
| 9) Utilities                         |  |                  |                 |                     |   |
| 10) Vehicle Costs                    |  |                  |                 |                     |   |
| 11) Training                         |  |                  |                 |                     |   |
| 12) Contractual Services             |  | \$271,505        |                 | \$ 271,505          | \$271,505                                   |
| 13) Other Costs                      |  |                  |                 |                     |   |
| 14) Total Costs (sum 1:13)           |  | \$271,505        | \$30,167        | \$301,672           | \$301,672                                   |
| 15) Project Income                   |  |                  |                 |                     |   |
| 16) Net Cost (14-15)                 |  | \$271,505        | \$30,167        | \$301,672           | \$301,672                                   |
| 17) State Funds                      |  | \$271,505        | \$30,167        | \$301,672           | \$301,672                                   |
| 18) Local Funds                      |  |                  |                 |                     |   |

| Julisuicuon. Harroru County | <b>Jurisdiction</b> : | Harford County |
|-----------------------------|-----------------------|----------------|
|-----------------------------|-----------------------|----------------|

## SENIOR CARE FY 2006 BUDGET (Cont.) <u>IN-KIND STAFF SUPPORT</u>

Use the charts below to provide information on the number of staff positions to be donated in-kind.

|                             | Admin   | istration                                       |                                   |
|-----------------------------|---|---|-----------------------------------|
| Agency                      | Title of Position                             | Duties  | % of Time Spent on<br>Senior Care |
| Office on Aging             | Administrator                                 | IAC Program<br>Coordination                     | 10%                               |
| Office on Aging             | Admin. Assistant                              | Data Mgmt./Report<br>Prep.                      | 25%                               |
| Health Department           | Cty. Health Officer                           | IAC Planning & Mgmt.                            | 5%                                |
| Health Department           | Community Health<br>Director of Nursing<br>II | Program Coord.<br>/Supervision                  | 20%                               |
| Health Department           | Secretary                                     | Data Collection/<br>Assessment Control          | 20%                               |
| Dept. of Social<br>Services | Director                                      | IAC Planning & Mgmt.                            | 5%                                |
| Dept. of Social<br>Services | Supervisor, Adult<br>Services                 | Supervision of Case<br>Managers/Planning        | 10%                               |
| Dept. of Social<br>Services | Supervisor, IHAS                              | Supervisor of IHAS<br>Aides/Purchase of<br>Care | 30%                               |
| Dept. of Social<br>Services | Secretary                                     | Secretarial Support                             | 10%                               |

| Assessment |                                  |   |                                   |  |  |
|------------|----------------------------------|---|-----------------------------------|--|--|
| Agency     | Title of Position                | Number of Cases<br>Assessed Per Month -<br>Initial Assessments<br>and Reevaluations | % of Time Spent on<br>Senior Care |  |  |
| AERS       | LCSW                             | 26  | 55%                               |  |  |
| AERS       | Community Health<br>Nurse II RN  | 21  | 45%                               |  |  |
| OoA        | Community Services<br>Specialist | 7   | 25%                               |  |  |
| OoA        | Community Services<br>Specialist | 14  | 40%                               |  |  |
| OoA        | Community Services<br>Specialist | 7   | 25%                               |  |  |

| Case Management |                                       |  |                                   |  |  |
|-----------------|---------------------------------------|--|-----------------------------------|--|--|
| Agency          | Title of Position                     | Number of Cases<br>Case Managed Per<br>Month | % of Time Spent on<br>Senior Care |  |  |
| OoA             | Community Services<br>Specialist      | 7  | 25%                               |  |  |
| OoA             | Community Services<br>Specialist      | 7  | 25%                               |  |  |
| OoA             | Community Services<br>Specialist      | 17   | 40%                               |  |  |
| OoA             | Client Advocacy<br>Service Manager    | 1  | 5%                                |  |  |
| OoA             | Long Term Care<br>Program Coordinator | 2  | 1%                                |  |  |
| DSS             | Human Services<br>Worker              | 1  | 1%                                |  |  |

| Jurisdiction: | Harford County                     |
|---------------|------------------------------------|
|               | CENIOD CARE EV 2007 DUDGET (C)     |
|               | SENIOR CARE FY 2006 BUDGET (Cont.) |

### SENIOR CARE FUNDED CASE MANAGEMENT

Use the chart below to provide information on the number of staff positions for case management that are paid for with Senior Care funds.

| Senior Care Funded Case Management               |                                  |  |                                   |  |  |  |  |  |
|--|----------------------------------|--|-----------------------------------|--|--|--|--|--|
| Agency (AAA, DSS,<br>Health Department,<br>etc.) | Title of Position                | Number of Cases<br>Case Managed Per<br>Month | % of Time Spent on<br>Senior Care |  |  |  |  |  |
| OoA  | Community Services<br>Specialist | 20   | 75%                               |  |  |  |  |  |
| OoA  | Community Services<br>Specialist | 10   | 38%                               |  |  |  |  |  |

#### **CHANGES OVER LAST YEAR'S SUPPORT**

For the staff financed with SENIOR CARE funds and that were donated in-kind, please state whether there is an increase, decrease, or no change in the amount or type of support that was provided in FY 2005.

## VENDOR/INDIVIDUAL PROVIDER RATES:

Please provide the rates or range of rates for each service listed below:

| Vendor Name                       | Personal<br>Care<br>Cost per<br>hour | Chore<br>Cost per<br>hour | Respite<br>Cost per<br>hour | Adult Day<br>Care Cost<br>per Day | Transportation<br>Cost per Trip | Emergency<br>Response<br>System<br>Cost per month |
|-----------------------------------|--------------------------------------|---------------------------|-----------------------------|-----------------------------------|---------------------------------|---|
| Angelic Care                      | \$13.59                              | \$12.93                   | \$11.50                     | N/A                               | N/A                             | N/A   |
| Help For You                      | \$13.59                              | \$12.93                   | \$11.50                     | N/A                               | N/A                             | \$40.95<br>Monthly                                |
| In Good Hands<br>Nursing Services | \$13.59                              | \$12.93                   | \$11.50                     | N/A                               | N/A                             | N/A   |
| Health Care at Home               | \$13.59                              | \$12.93                   | \$11.50                     | N/A                               | N/A                             | N/A   |
| Individual Providers              | N/A                                  | N/A                       | N/A                         | N/A                               | N/A                             | N/A   |
| Upper Chesapeake<br>St. Josephs   | \$13.59                              | \$12.93                   | \$11.50                     | N/A                               | N/A                             | \$37.00<br>Monthly                                |
| On Q Nursing Service              | \$13.59                              | \$12.93                   | \$11.50                     | N/A                               | N/A                             | N/A   |
| Options for Senior<br>America     | \$13.59                              | \$12.93                   | \$11.50                     | N/A                               | N/A                             | N/A   |
| Almost Family                     | N/A                                  | N/A                       | N/A                         | \$64.66                           | N/A                             | N/A   |
| Family & Childrens<br>Services    | N/A                                  | N/A                       | N/A                         | \$64.66                           | N/A                             | N/A   |